

NORTHERN CALIFORNIA  
CHAPTER  


MEETING PROFESSIONALS INTERNATIONAL

**MPINCC DIRECT MAIL LABELS ORDER FORM**

**MPINCC CHAPTER MEMBERS**

SUPPLIER ONLY LABELS	\$ 75.00*
PLANNER ONLY LABELS	\$ 75.00*
SUPPLIER & PLANNER LABELS	\$125.00*

**MPINCC NON-MEMBERS**

SUPPLIER ONLY LABELS	\$225.00*
PLANNER ONLY LABELS	\$225.00*
SUPPLIER & PLANNER LABELS	\$395.00*

**\*Please add an additional \$10 for shipping and handling\***

**\*\*FOR PURCHASING 2 OR MORE SETS SAVE \$15 PER SET \*\*  
(MEMBERS ONLY)**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Member Number \_\_\_\_\_ (Must be included to receive member price)  
Indicate choice of labels \_\_\_\_\_  
Intended use for labels \_\_\_\_\_  
Number of sets \_\_\_\_\_ Alpha or Zip order? \_\_\_\_\_  
Amount enclosed: \$ \_\_\_\_\_  
Credit Card: \_\_\_\_\_ Exp: \_\_\_\_\_

**Return this form, payment** (check, money order, VISA, MasterCard, or American Express), **the contract and sample of the item to be mailed to:**

Meeting Professionals International, Northern California Chapter  
2440 Camino Ramon, Suite 273  
San Ramon, CA 94583  
Phone (925) 355-1912, FAX (925) 355-1296

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*Please allow 10 days for delivery upon MPINCC approval of the item to be mailed*

**Mailing List Rental Contract**

AGREEMENT made on this date \_\_\_\_\_ by and between Meeting Professionals International Northern California Chapter (hereinafter MPINCC) and \_\_\_\_\_ name of company or individual renting list).

Whereas, MPINCC is the owner of a written compilation of all names and addresses of MPINCC and

Whereas, \_\_\_\_\_ (hereinafter, "Membership List Renter") desires to rent the Membership List from MPINCC.

Now, therefore, the parties agree as follows:

1) MPINCC agrees to lease and the Membership List Renter agrees to rent the Membership List for a period of 30 days, commencing on \_\_\_\_\_ and ending on \_\_\_\_\_.

2) The Membership List Renter agrees that in using the Membership List, it will not disclose, transfer, duplicate, reproduce or retain any portion of the Membership List in any form whatsoever nor will it permit any third party, agent, employee or contractor or their respective agents and employees to do so.

3) The Membership List Renter agrees that its use of the Membership List shall be limited solely to the following activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4) The Membership List Renter agrees to reimburse MPINCC for all costs which MPINCC shall incur in enjoining unauthorized parties from using the Membership List in all cases where such unauthorized parties gained access to the Membership List through \_\_\_\_\_'s agents or employees.

5) The Membership List Renter agrees that during the term of this agreement, MPINCC shall have the right to monitor the use of the Membership List by \_\_\_\_\_. This shall include the right of MPINCC to demand assurances with terms of this Agreement. Failure of MPINCC to receive such assurance within 10 days of any such demand constitutes a breach of this Agreement.

6) **The Membership List Renter agrees that at least 10 days prior to receiving the Membership List from MPINCC copies of all materials will be submitted. MPINCC has absolute discretion to approve or disapprove any material being sent to the names on the Membership List.** Failure of the Membership List Renter to adhere to this provision shall constitute a breach of this Agreement and shall discharge MPINCC from any further performance hereunder. Under this provision MPINCC has the right to inspect materials to be mailed in their final form.

7) In the event of a breach of this Contract by the Membership List Renter, the Membership List Renter shall be liable to MPINCC for all actual damages, punitive or exemplary damages and for all attorney's

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fees, costs and other expenses incurred by MPINCC in enforcing this Contract and such other relief as may be allowed at law or equity.

8) The Membership List Renter agrees that it will not use the Membership List in mailing periodicals.

9) This Agreement shall be governed under the laws of the State of California.

10) This Agreement represents the final agreement between the parties and all negotiations both prior and contemporaneous are merged herein.

WITNESS the following signatures:

By: \_\_\_\_\_  
MPINCC

By: \_\_\_\_\_

For: \_\_\_\_\_

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**info@mpincc.org**